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Essendon Bushwalking Club
24rd Annual Marathon Walk - Saturday 21 October 2017
Dereel to Smythesdale
REGISTRATION FORM
CLOSING DATE FOR REGISTRATION IS FRIDAY OCTOBER 6

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Each walker must individually complete a form. Please take care to tick the boxes which apply to you.

☐ I wish to walk in the 2017 Essendon Bushwalking Club Marathon.

☐ I agree to promptly comply with all reasonable instructions issued by the walk leader, a walk marshal or other support team member during the walk. Failure to comply will allow the leader to require me to withdraw from the walk.

☐ I am a financial member of the Essendon Bushwalking Club.
   OR
☐ I am paying a Temporary Member fee (non-members of Essendon Bushwalking Club) - $ 5

IF YOU ARE A TEMPORARY MEMBER YOU MUST ALSO FILL OUT AND SIGN AN ACKNOWLEDGEMENT OF RISKS FORM AND FORWARD IT WITH THIS REGISTRATION FORM.
REGISTRATION OF NON-MEMBERS CANNOT BE ACCEPTED UNLESS THIS IS DONE.

An Acknowledgement of Risks Form can be downloaded from http://www.wtcasey.net/future-walks/annual-essendon-bushwalking-club-marathon/ as can extra copies of this Registration Form.

☐ After-walk dinner (optional) – one course meal - $23 per person

Number of persons for dinner **including yourself** ….
(family and friends are most welcome at the dinner whether or not they walked)

The dinner venue is the Royal Mail Hotel, 290 Albert Street, Sebastopol, 3356.
Phone (03) 5335 8518

Herewith cash / cheque / postal order to the value of $ ……   to pay for bus travel, support car and miscellaneous expenses ($20), temporary member fee ($5 where applicable), and dinner ($23 where applicable) for the 2017 Essendon BWC Marathon.

Name (Print): ……………………………………………   Signature: ……………………………

☐ **If you require a receipt to be posted to you, please tick this box AND send a stamped, self-addressed envelope with your payment**

Phone No (optional): …………………   *Please supply either phone number or email address so you can be contacted if necessary*
Email Address (optional): ………….…………

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Please print off and complete this form and, if you are a temporary member, an Acknowledgement of Risks Form, and mail or hand with payment to Sue Baxter:

Susan Baxter
4/1121 Geelong Road
Mount Clear VIC 3350

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PLEASE MAKE CHEQUE OR POSTAL ORDER PAYABLE TO SUSAN BAXTER

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For further details of this year's marathon walk go to website
http://www.wtcasey.net/future-walks/annual-essendon-bushwalking-club-marathon/

Bill Casey
Walk Leader